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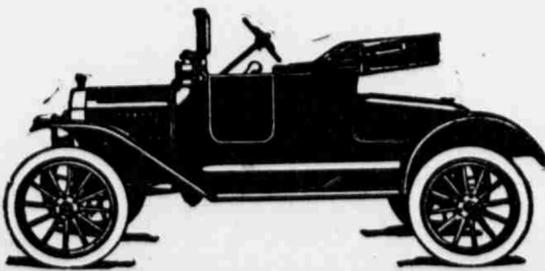
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United States Land Office, Alliance, Nebr.  
T. J. O'KEEFE, Register.  
J. C. MORROW, Receiver.

The Alliance Herald is an official newspaper for the publication of land office notices. Legal rates are charged for these notices, as follows:

Final proof notice, payable in advance ..... \$7.00  
Isolated tract notice, payable in advance .... \$9.00

Land office application blanks for final proofs are kept at the Herald office and will be made out without extra charge. We are pleased to furnish information for Herald readers on land office matters, with the exception of legal advice. There are a number of able attorneys advertising in the Herald's columns who should be consulted on legal business pertaining to the land office. For information call at The Herald office or write,

Information Department,  
The Alliance Herald,  
Alliance, Nebraska

**Sheriff's Sale of Attached Property**

Notice is hereby given that by virtue of an order of sale issued by L. A. Berry, county judge, in and for Box Butte county, Nebraska, in favor of L. F. Hulien, and against Charles E. Maynard, and to me directed, I will at 1 o'clock P. M. on the 30th day of October, 1916, at the northwest corner of Box Butte avenue and 2nd street, in Alliance, Box Butte County, Nebraska, offer for sale at public vendue the following goods and chattels, to-wit:

1 piano, 1 dining table, 3 leaves, 8 chairs, 1 buffet, 1 chiffonier, 1 dresser, 1 library table, 3 rocking chairs, 6 rugs, 2 beds, springs and mattresses, 2 tubs of cooking utensils, 3 tables, 1 bundle curtains, 1 ironing board, 1 carpet sweeper, 2 sample cases, chinaware and silverware, and other household furniture taken on an order of attachment as the property of Charles E. Maynard.

Dated this 16th day of October, 1916.

C. M. COX, Sheriff.  
Burton & Reddish, Attorneys.  
46-21-776-7523

**Notice for Publication**

Department of the Interior, U. S. Land Office at Alliance, Nebraska, October 25th, 1916.

Notice is hereby given that Emma Gentle, of Alliance, Nebraska, who, on May 15th, 1913, made Homestead Entry, No. 015956, for SW 1/4 Section 25, NE 1/4 NE 1/4, S 1/2 NE 1/4, and N 1/2 NE 1/4, Section 26, Township 23 North, Range 50 West, 6th Principal Meridian, has filed notice of intention to make Three Year Proof, to establish claim to the land above described, before Register and Receiver United States Land Office, at Alliance, Nebraska, on the 7th day of December, 1916.

Claimant names as witnesses: Leo Carmine, and Alvin Turman, of Angola, Nebraska; Glen Gentle, and Mrs. Glen Gentle, of Alliance, Nebraska.

T. J. O'KEEFE, Register.  
47-71-778-7525

**NOTICE OF SUIT AND ATTACHMENT**

Clyde T. Pigman will take notice that on the 21st day of October 1916, The Mallery Grocery Company filed suit in the justice court of T. D. Roberts, a Justice of the peace, within and for Alliance, Box Butte County, Nebraska, against said defendant Clyde T. Pigman, the obligation and prayer of which is to recover judgment for \$14.05, interest and costs upon an account for goods sold and delivered, and with said petition an affidavit to obtain an attachment against the property of said defendant. Said attachment has been made upon a Studebaker automobile and said suit is now pending. Said cause will be continued until December 8, 1916. Said defendant is required to answer said petition on or before December 8th, 1916, at 10 o'clock A. M., and upon failure so to do, judgment will be rendered against him, and the property so attached will be sold and the proceeds of the sale will be used to apply upon said judgment.

Mallery Grocery Company, Plaintiff  
Burton & Reddish, Attorneys.

The Alliance Herald is \$1.50 per year. Issued 52 times. Runs from 12 to 24 pages per issue. Subscribe now.

47-41-777-7524

**WITNESS AFTER WITNESS IN ALLIANCE**

Such Evidence Our Readers Cannot Dispute

As we take up the Herald week by week, we are struck by the hearty, unmistakable way in which witness after witness speaks out as Mrs. Ackerman does here. It these people were strangers living miles away, we might take little notice of them. But they are not. They are our neighbors, living among us. Their word is too easily proven to admit of any doubt. They speak out in the hope that their experience may be a guide to others.

Mrs. Thomas Ackerman, 621 W. Second street, Alliance, says: "I know Doan's Kidney Pills are a wonderful medicine. I have used them occasionally and they have always relieved any kidney disorders I have had. When troubled that way, I have suffered from a dull, heavy pain across my back that seemed to be pulling me down. At night I couldn't rest because of the aching and my kidneys acted too often. During the day I would feel tired and worn-out. Doan's Kidney Pills have been the means of keeping me free from this trouble, so I am glad to recommend them."

Price 50c. at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Ackerman had. Foster-Milburn Co., Props., Buffalo, N. Y. Adv.—Nov 2-9

**INTERNATIONAL SUNDAY SCHOOL LESSON**

(By E. O. SELLERS, Acting Director of Sunday School Course, Moody Bible Institute, Chicago.)  
(Copyright, 1916, Western Newspaper Union.)

**LESSON FOR NOVEMBER 12**  
**WORLD'S TEMPERANCE SUNDAY.**

LESSON TEXT—Romans 14:13-15.  
GOLDEN TEXT—It is not good to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth.—Rom. 14:21.

The early Christian church had two outstanding problems, the question of the Sabbath days (two of them) and the question of eating meat offered to idols. This lesson suggests the solution of the latter. Our modern problem of intoxicating liquors is very much the same as this ancient one of the early Gentile Christians.

I. "Let us not therefore judge one another" (vv. 13-15). There are certain acts which are universally conceded to be right and within the Christian law of liberty. There are also other acts which are as plainly prohibited. There are a large number of acts which lie in the region between these two, and men ought to be careful how they condemn one another for these latter things. Where good and true men differ, their acts, on the matter of the Sabbath (See Col. 2:16), or on temperance, must be determined as being unto the Lord, sincerely, conscientiously. It is not for us to judge (v. 13), literally, to pronounce judgment. They have a right to their opinion and to their liberty of thought and action, but (vv. 14, 22, 23) as for Paul or the Christian, he must have a clear conscience. He must have faith, and be assured that he is right; otherwise he is condemned by God and by his own conscience, and is not a sincere Christian disciple. The word "therefore" in verse 13 points back to verse 12, which ought to be carefully pondered. As we have each to render our accounts to God, we should stop judging one another. Food is a very proper thing, and laws are also proper, yet love is the ruling principle of the Christian life.

We ought to have our liberty curtailed rather than have our souls lost. If we magnify our liberty to the sacrifice of our brother's soul we "walk no longer in love." The demands of Christian love are more to the true followers of Christ than the permissions of Christian liberty. The privilege of eating and drinking while it injures others, however harmless to yourself, is not to be tolerated.

The word "stumbleth" here used (v. 21) implies a movable trap or snare, literally any impediment placed in the way so as to cause another to fall. We must never forget that even a weak brother is "a brother for whom Christ died."

II. "Let not your good be evil spoken of" (vv. 16-23). The kingdom of God is not meat and drink, but it is a life of righteousness, peace and joy in the Holy Ghost. Our liberty is to be so used that it shall not be evil spoken of. The real proof that we are in the kingdom of God and that the kingdom of God is in us is not found in our scrupulousness or lack of it, in our eating and drinking, but in the manifestations of righteousness in our lives, and of having peace in our hearts (15:13). This peace must be manifested toward our fellow men (v. 19; Ch. 15:18) and being filled with "joy in the Holy Ghost." The object of our pursuit is to be the things which make for peace, the things whereby we may fill one another up, not the exploitation of some pet hobby, for the kingdom of God does not consist of riding hobbies.

In this matter of temperance reform we all recognize that alcohol has many uses besides that for drinking purposes, and that there are various opinions about drinking certain forms of it, and various ways of advancing the temperance cause, all of which are honestly held by many good men, but Christian patriotism demands that every true-hearted man or woman, every one who is loyal to his country, to humanity and to his God, should take Paul's position. (1) That he will not be a stumbling block in the way of the weak and of the young. (2) That he will not do anything to destroy his brother for whom Christ died. (3) That he will deny himself anything for their sake. (4) That his attitude will be that of love and not of selfishness. This places temperance on a high moral plane, but the world is also beginning to recognize that the temperance question is also an economic one.

It is well to have faith, but it is also well to have the love that does not injure others by the exercise of that faith. The question is, "Are you perfectly sure this thing is right?" When in doubt as to whether any action will please God, doubt your doubts, and avoid that act.

III. "We then that are strong" (15: 1-3). This section is in reality a continuation of Chapter 14. Paul is continuing his thought that we are not to please ourselves, but rather to live such lives as will edify or build up our neighbor. Our strength is not given to us that we may glory or lord it over our weaker brethren, but rather that we may serve them.

To please my neighbor does not mean that "when in Rome do as the Romans do," but rather to live such a life that my action will be for the good and edification of my brother, thereby pleasing God (Gal. 1:10).

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